

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

CHICHESTER SCHOOL DISTRICT	:	CIVIL ACTION
	:	
v.	:	
	:	
UPPPER CHICHESTER	:	
TOWNSHIP, et al.	:	NO. 02-4015

ORDER

AND NOW, this 31st day of October, 2002, the above-captioned matter having been referred to me, by the Honorable Louis H. Pollak, for pretrial management purposes, it is hereby **ORDERED** that:

I will hold an **in-person status conference** on **November 12, 2002 at 3:20 p.m.** in Courtroom 3-H, 3rd Floor, U.S. Courthouse, 601 Market St., Philadelphia, PA 19106. Counsel for each party is expected to be present and prepared to discuss the status of this matter, as well as the scheduling of all remaining pretrial deadlines.

BY THE COURT:

M. FAITH ANGELL
UNITED STATES MAGISTRATE JUDGE

ORDER FAX FORM

If you want your Order faxed,
please provide names and fax numbers below.
Thank you.

CASE NO. 02-4015

TODAY'S DATE: October 31, 2002

LAW CLERK'S INITIALS: JJK

<u>NAME</u>	<u>FAX NUMBER</u> (Area Code & Number)
--------------------	---

1. Terry E. Silva, Esq.	215-564-0409
2. Thomas C. Gallagher, Esq.	610-566-9138